

**FERGUS ELECTRIC SCHOLARSHIP APPLICATION\***

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

\_\_\_\_\_

**Phone** \_\_\_\_\_

**College or Vo-Tech attending/will attend**

\_\_\_\_\_

**I maintain at least a "C" average**

\_\_\_\_\_

**Student signature**

\_\_\_\_\_

**Parent/Guardian signature**

\_\_\_\_\_

***\*Application due June 03, 2025***

***MUST BE PRESENT TO WIN***